

(digital or hard copies accepted)

# The Society of Apothecaries of London



Tuesday 16 June 2020

# Diploma in HIV Medicine (Dip HIV Med)

Application Form: Bo5 8 September 2020

OSCE 16 & 17 September 2020

Please read the explanatory notes overleaf BEFORE completing the form.

Deadline for receipt in the Examinations Office of application form and fee:

Please note – applications received after this date will NOT be accepted.

- An application is only deemed complete when it includes all relevant paperwork and the full fee.
- Please complete the form in BLOCK CAPITALS. Ensure that you complete ALL sections and that you either sign and date the Examination Agreement or provide a digital signature and date.
- All personal information held by the Examinations Department of the Society of Apothecaries of London will be held in accordance with the General Data Protection Regulation (GDPR) as supplemented by the Data Protection Act 2017, whichever is in force at the time, and the Freedom of Information Act 1998. Data will be used in data comparisons to verify qualifications and to prevent fraudulent activity

FOR OFFICE USE ONLY	Date
	Complete
Approved on behalf of the Examinations Board:	Payment by
Registrar:	Amount
negistrar.	CANDIDATE NUMBER
Date:	

SECTION 1 – Personal details (please use BLOCK CAPITALS): see notes 1.1 – 1.2					
Please give your full name EXACTLY as it appears on the Diploma of your PRIMARY MEDICAL QUALIFICATION unless you have since changed your name by marriage or Deed Poll.					
	TITLE				
SURNAME					
FORENAME(s)					
CORRESPONDENCE ADDRESS					
Town	Postcode	Country			
CONTACT DETAILS (Include area code):					
Home:	Work:	Ext:			
Mobile:	Fax				
EMAIL					

SECTION 2 – Registration	with profes	sional k	oody: see note 2.1 *	If not G	SMC registe	ered please	refer	to note 2	.1
Are you currently registered with the General Medical Council of the United Kingdom (GMC)?* Yes No									
Date obtained/_	/	/	GMC NUMBER: (if applicable)						
			,	l .		1			
SECTION 3 – Qualification	ns: see notes	3.1 – 3	.5						
Primary Medical Qualific	ation								
Degree			Date pas	ssed/co	nferred		_/_	/	/
						DD	, <u>N</u>	MM Y	Υ
University									
Other Qualifications rele	vant to the D	iploma	1				_		
Qualification			Date passed	Award	ding Body		Loca	ation	
				,					
		1.1.7		١.٥					
SECTION 4 – Previous app			-						
Please indicate all previou sessions worked per weel		nts in F	HIV Medicine. For an	y part-ti	ime posts p	olease indica	te the	e number	of
Post	Specialty	Hospit	tal	Da	ates MM/Y	Y (from - to	)	Full/Part	time
SECTION 5 – Current app	ointment: Se	e notes	s 4 - 6						
Hospital				De	anery				
Please indicate your specialt									
, . GUM □	, [[	οΠ	Other (ple	ease spe	cify)				
GUM ID Other (please specify)  Please select current post:									
ST 3 LAS Other specialty training grade (please specify specialty, year & grade)									
ST 4									
ST 5 GP NCCG (please specify grade and specialty)					]				
ST 6									
Dates re. current post									
	From/								
Full time or Part time → Sessions/week (if part-time)									
(circle)									
Curriculum Which curriculum for Higher Specialist Training in GU Medicine are you following?									
August 2010 curriculum December 2016 curriculum									
OR  I am not following a GU curriculum  ID  Other									
I am not following a GU curr	icuium	1 1	ID	1 1	Otr	ier		1 1	

SECTION 6 - Releva	ant courses attended (e.g. BASHH/B				
Course		Dat	te	Location	
SECTION 7 – Count	er signature by Educational Supervi	isor or Medic	cal Employer: see note	7.1	
Please complete in	black ink (pen or ball point) and in	BLOCK CAPIT	TALS		
I confirm that, after qualification the candidate has had substantial, regular and continued clinical experience of HIV medicine over at least a 2-year period (or part-time equivalent) at Specialty Trainee level (or equivalent). This should include practice within the last 5 years, incorporating experience of both inpatient and outpatient care.					
Signature		Full Name	e		
Position		GMC No.			
Date Tel No.					
Email					
SECTION 8 – OSCE s	session preference; see Note 8.1				
Please indicate your <b>ONE</b> preferred session for the OSCE. Please NOTE that:					
<ul><li>a. Indication of a preference does <b>not</b> guarantee a place for that session; and</li><li>b. There is no guarantee that all 4 sessions will be run.</li></ul>					
Sessions will be confirmed on the admission document sent after the application deadline.					
Session 1	Tuesday 16 September 2020	09.30			
Session 2	Tuesday 16 September 2020	13.55			
Session 3	Wednesday 17 September 2020	09.30			

13.55

Wednesday 17 September 2020

Session 4

SECTION 9 – Examination Agreement: see Note 9.1				
other material information has been omitted. I have rea	tand that my entrance to the examination may be forfeited if			
We, the Society of Apothecaries of London, collect inform We will use your personal information for the purposes your qualifications with third parties, and to contact you information held by the Society of Apothecaries of Lond Protection Regulation (GDPR) as supplemented by the E and the Freedom of Information Act 1998. In the event third party, your personal information may be disclosed	that the administration of the Dip HIV Med is transferred to a to such third party for the purposes of the administration of he transfer of your personal data. Please do not hesitate to			
Apothecaries of London for the purposes of the administrations with third parties, and to the disclosure of administration of the Dip HIV Med. You also agree to you enquiry concerning diplomates.	your personal data to third parties for the purposes of the our name, if the Diploma is awarded, being disclosed in any			
I have submitted the following with my signed application form, prior to the closing date (please tick):				
Candidates registered with the GMC: PAYMENT BY*:	Candidates NOT registered with the GMC: PAYMENT BY*:			
The Society's Website https://www.apothecaries.org/shop/	The Society's Website https://www.apothecaries.org/shop/			
Date paid/	Date paid//			
Direct Transfer - Date paid///  OR	Direct Transfer - Date paid//  OR			
Cheque (Sterling drawn on UK bank account only)	Cheque			
	AND  Documentary evidence of Primary Medical Qualification (third-party authenticated copy only – not originals)			
	Evidence of CURRENT registration in own jurisdiction			
(if applicable) I have previously submitted Form Q da	ated			
I accept that an incomplete application may lead to a delay in processing and / or it being returned.  I understand that if I withdraw or defer my application after the closing date I will forfeit a proportion of the application fee as per the Regulations and Syllabus ( <a href="www.apothecaries.org">www.apothecaries.org</a> ).  I agree to the above and understand that, if any of the above is not correct, or is not fully met, the SAL reserves the right to reject my application and I will not be permitted to re-apply until the next diet.				
SIGNATURE	DATE///			

<sup>\*</sup>N.B. An application is only deemed complete when it includes all relevant paperwork <u>and</u> the full fee.

# Society of Apothecaries of London (SAL) Examination Application Form A - Notes

These notes are intended to assist you; please read them carefully BEFORE completing the form.

They should not be returned with your application.

#### **General Points**

You are required to complete **Form A** if you are entering the examination for the FIRST time. Re-entrants should refer to the Guide to the Diploma for conditions of re-entry, and complete **Form R**.

Please read the SAL Guide to the Diploma (available online at <a href="www.apothecaries.org">www.apothecaries.org</a>) carefully before completing this form as incomplete applications may be returned.

Your complete application must have arrived in the Examinations Office no later than 5.00pm on the closing date shown in the Administrative Guidance for Candidates. APPLICATIONS RECEIVED AFTER THE APPLICATION DEADLINE WILL NOT BE ACCEPTED; NO ALLOWANCE CAN BE MADE FOR POSTAL DELAYS.

#### The Form

Please complete the form in **BLOCK CAPITALS**.

Ensure that you complete **ALL** sections and that you sign and date the Examination Agreement or provide a digital signature and date.

#### **Data Protection**

All personal information held by the Society of Apothecaries of London will be held in accordance with the General Data Protection Regulation (GDPR) as supplemented by the Data Protection Act 2017, whichever is in force at the time, and the Freedom of Information Act 1998.

#### **SECTION 1: Personal details**

- **1.1 Surname and** <u>all</u> **Forename(s).** Please give your <u>full</u> name EXACTLY as it appears on the Diploma of your PRIMARY MEDICAL QUALIFICATION, unless you have since changed your name by marriage or Deed Poll. Any initial, abbreviation, change in the order, number and spelling of names will require that you produce original documentary evidence to explain the discrepancy.
- **1.2 Correspondence address.** The address you provide will be used for all correspondence including the address to which your admission document, and results, will be sent. If using a hospital address, please also give the relevant Department. Please notify the Examinations Office in writing of any subsequent change.

# **SECTION 2: Registration with professional body**

**2.1 GMC Registration.** If you have Full, Limited or Provisional Registration with the General Medical Council (GMC) and you appear on the GMC website (<a href="www.gmc-uk.org">www.gmc-uk.org</a>), YOU DO NOT NEED to submit documentary evidence of your primary medical qualification. YOU MUST, however, complete Section 2 to include your GMC number and the date you obtained your Registration.

#### Candidates NOT registered with the GMC

If you are NOT registered with the General Medical Council you MUST submit documentary evidence of your primary medical qualification (AUTHENTICATED COPY ONLY – no originals please). Furthermore you MUST submit evidence of CURRENT registration in your own jurisdiction. For further information please refer to the Guide to the Diploma.

# **SECTION 3: Qualifications**

- **3.1 Degree.** The abbreviation of the title of the medical degree awarded. Please write the name of your primary medical qualification exactly as it appears in the WHO world directory of medical schools.
- **3.2 Date conferred.** The date on which the degree was conferred upon you.
- **3.3 Awarding University** The full name of the awarding university.
- **3.4 Other qualifications.** Please only list qualifications relevant to the Diploma.

# **SECTIONS 4 - 6: Eligibility**

For eligibility criteria please refer to the Guide to the Diploma.

#### **SECTION 7:**

**7.1 Countersignature.** Applications for the Dip HIV Med examination MUST be endorsed by your current or most recent Educational Supervisor. For candidates who are not specialty trainees in HIV Medicine, this form must be countersigned by the medical employer. Please note that verification may be sought through direct communication with your educational supervisor/employer.

#### **SECTION 8:**

**8.1 OSCE session preference.** Every effort is made to allocate an OSCE session in line with preferences, but no guarantee can be given; no changes can be made once the admission document has been issued.

#### **SECTION 9:**

**9.1 Examination Agreement.** Insert your full name in the space at the top, read the agreement, tick the appropriate boxes and sign and date it in the spaces provided.

#### **EXAMINATION FEES**

Fees are published in the **Administrative Guidance for Candidates** (available online at <u>www.apothecaries.org</u>) and are revised annually. Fees are likely to increase from the first examination of each year.

For payment methods please refer to the **Administrative Guidance for Candidates**.

#### **CANDIDATE NUMBER**

After the application closing date you will be issued with an admission document giving your candidate number and examination date(s) and timings. This will be unique to you and will be your identification number during this examination. Please quote this number in all future correspondence with the Society.

Examinations Department Society of Apothecaries of London Black Friars Lane London EC4V 6EJ

Fax: 020 7329 3177
Email: asstreg@apothecaries.org

Tel: 020 7236 1180